

Clerk:- Mrs. J. Burgess.  
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7<sup>th</sup> April 2026

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m on **Monday 13<sup>th</sup> April 2026** when members are summoned to attend.

Yours sincerely

J.M. Burgess (Mrs) Clerk.

## AGENDA

**0.PUBLIC PARTICIPATION TIME.** *(The Public are reminded that at the end of this session they cannot take any further part in the proceedings or speak unless requested to do so by the Chair. They may, however, remain during the rest of the meeting)*

1. **APOLOGIES** (to be submitted to the Clerk or Chairman please with reason for non attendance).
2. **DECLARATIONS OF INTEREST & TO CONSIDER ANY APPLICATIONS FOR DISPENSATION MADE UNDER S.33 OF THE LOCALISM ACT 2011.**
3. **APPROVAL OF MINUTES OF THE MARCH PARISH COUNCIL MEETING.** *(Circulated and on Website)*
4. **MATTERS ARISING.**
  1. **HIGHWAY MATTERS.** Updates – B.4194 Potholes/Bus Pull-In at Kinlet/Meaton Lane potholes/Button Bridge Lane – Drain & Ditch problems/Sign Re-erection Lewis Garage/Catsley Farm Sign **PLUS Any Other Highway Matters – Arising or New.** Lengthsman Update/Speeding Checks **PLUS Any Other General Matters Arising.** HSBC statement for Countryside Group Update/Mobile Phone Site Update/Highly First Responders/Fly Tipping/Further discussion Instant Ink/Street Lighting/Damaged Verge/Recent Litter Picks/New EMail Update
  2. **ENFORCEMENT MATTERS UPDATES.**
5. **CORRESPONDENCE** – all applicable correspondence has been circulated during the month. Any received after issue of Agenda will be discussed as appropriate. Also Neighbourhood Governance Pack discussion.
6. **PLANNING APPLICATIONS (none to hand at date of issue of the Agenda)** + any Planning Decisions.
7. **RE-APPROVAL STATEMENT OF INTERNAL CONTROL/SUBJECT ACCESS POLICY/DATA MANAGEMENT POLICY & AUDIT LOG/CRIME & DISORDER STATEMENT/BIO-DIVERSITY STATEMENT.** *(Circulated & on website)*
8. **APPROVAL OF BUDGET REPORT - Year Ended 31.3.2026** *(Circulated & on website)*
9. **AREA COMMITTEE MINUTES.**
10. **DATE FOR VISIT TO WYRE FOREST.**
11. **APPROVAL OF CERTIFICATE OF EXEMPTION - Year Ended 31/03/2026.**
12. **COUNTY COUNCILLOR'S UPDATE**
13. **PAYMENT OF ACCOUNTS TO HAND.** Approval of the following for payment to hand plus any other accounts received between issue of Agenda and meeting 1.Mrs J. Burgess – £355.80. 2 C.M. Smith (Stretton) - £40.00 (March website work). 3.I.C.O. - £52.00 (Data Protection annual charge) 4. S.A.L.C. - £45.00 (Training) 5.Monkey Office - £80.33 (Cartridges)
14. **ITEMS NEXT AGENDA.**
15. **DATE OF NEXT MEETING.** This will take place on Monday 11<sup>th</sup> May 2026 commencing at 8.00 p.m. The Annual Parishioners' Meeting will take place on this date commencing at 7.00 p.m. – both meetings in Village Hall.